## BOATING SAFETY EDUCATION COURSE SUMMARY REPORT <br> - SIDE A -

The HEAD INSTRUCTOR of the course should complete this form and return it to the Pennsylvania Fish and Boat Commission (PFBC) as soon as the course is completed.

| TYPE OF <br> COURSE | COURSE <br> DATE(S) | LOCATION <br> (City Or TOWn) | COUNTY | NUMBER <br> OF <br> STUDENTS |
| :--- | :--- | :--- | :--- | :--- |
| BASIC BOATING |  |  |  |  |
| BWSA |  |  |  |  |
| USCG |  |  |  |  |
| USPS |  |  |  |  |
| OTHER |  |  |  |  |

As Head Instructor, please list yourself first, and then list all other instructors who assisted with your course. All assistant instructors must have CURRENT Pennsylvania Instructor Certification for the specific course taught. All instructor numbers must be listed.

|  | INSTRUCTOR NAME | INSTRUCTOR <br> NUMBER |
| :--- | :--- | :--- |
| NAME OF HEAD <br> INSTRUCTOR |  |  |
| Assistant \#1 |  |  |
| Assistant \#2 |  |  |
| Assistant \#3 |  |  |
| Assistant \#4 |  |  |
| Assistant \#5 |  |  |
| Assistant \#6 |  |  |

Date Applications and Summary Report mailed to PFBC:
Pennsylvania Fish and Boat Commission
Bureau of Boating
PO Box 67000
Harrisburg, PA 17106-7000
Phone: 717-705-7833 | Fax: 705-7831
E-mail: RA-FB-Education@pa.gov

## BOATING SAFETY EDUCATION COURSE SUMMARY REPORT

- SIDE B -

| LIST NAMES OF STUDENTS BELOW WHO SUCCESSFULLY COMPLETED THE COURSE (PLEASE PRINT LEGIBLY) |  |  |  |
| :---: | :---: | :---: | :---: |
| 1 |  | 26 |  |
| 2 |  | 27 |  |
| 3 |  | 28 |  |
| 4 |  | 29 |  |
| 5 |  | 30 |  |
| 6 |  | 31 |  |
| 7 |  | 32 |  |
| 8 |  | 33 |  |
| 9 |  | 34 |  |
| 10 |  | 35 |  |
| 11 |  | 36 |  |
| 12 |  | 37 |  |
| 13 |  | 38 |  |
| 14 |  | 39 |  |
| 15 |  | 40 |  |
| 16 |  | 41 |  |
| 17 |  | 42 |  |
| 18 |  | 43 |  |
| 19 |  | 44 |  |
| 20 |  | 45 |  |
| 21 |  | 46 |  |
| 22 |  | 47 |  |
| 23 |  | 48 |  |
| 24 |  | 49 |  |
| 25 |  | 50 |  |

