INDICATE THE OVERALL AVERAGE SIZE *(inches)* OF FISH STOCKED THIS SEASON:

**Fall Season:**

- Yearling: Brook Trout____ Brown Trout____ Rainbow Trout____ Golden Rainbow____
- Holdovers: Brook Trout____ Brown Trout____ Rainbow Trout____ Golden Rainbow____

**Pre-Season:**

- Yearling: Brook Trout____ Brown Trout____ Rainbow Trout____ Golden Rainbow____
- Holdovers: Brook Trout____ Brown Trout____ Rainbow Trout____ Golden Rainbow____

**In-Season:**

- Yearling: Brook Trout____ Brown Trout____ Rainbow Trout____ Golden Rainbow____
- Holdovers: Brook Trout____ Brown Trout____ Rainbow Trout____ Golden Rainbow____

**Number of Fish to Be Held Over for Future Stocking:**

- Brook Trout____ Brown Trout____ Rainbow Trout____ Golden Rainbow____

**FISH FOOD REPORT:**

- Total lbs feed used this season___________________ Total cost $________________
- Total lbs salt used this season___________________ Total cost $________________

**SPONSOR DATA REPORT**

1. Number of Club Members _________________
2. Cost of repairs, improvements, additions, etc. $_______________.
3. Grant monies received this year: PFBC $______________ Other Grant $______________.
4. Cost of electricity used this year $______________.
5. Man hours involved in operating this nursery__________.
6. Number of fishing derbies held this season__________.
7. Please send completed report no later than **JULY 15, 2020** to:

   Pennsylvania Fish & Boat Commission  
   Cooperative Nursery Unit  
   1735 Shiloh Road  
   State College, PA 16801

*All information contained in this entire report should be determined for the period starting July 1 prior year through June 30 of this year.*

PRINTED NAME AND ________________________________

SIGNATURE OF PERSON SUBMITTING REPORT ________________________________

Rev. (12/5/19)