

Instructions for Annual Report

Page 1 (cover page): The information on this page requires no input. This is a report from the Cooperative Nursery database of actual fingerling deliveries to your nursery. This information will now serve as the cover sheet for the annual report. **(Please return this page with your report)**

Page 2 & 2A: In the appropriate columns as below, list the **stocking date**, name of **stream or water** where the fish were stocked, **county** in which they were stocked, **stream section**, and the name of the stream that the one you are stocking flows into (**tributary to**). Place the number of yearling fish and holdovers stocked in each stream in the correct column, according to species. This will be done for each season (fall, pre, and in-season).

In the example below: On 3/20/21 Blacklog Creek in **Juniata County** (Section 2) received 200 Yearling Brook Trout and 10 Holdover Brook Trout. On the same date, the same stream in **Huntingdon County** (Section 1) received 300 Yearling Brook Trout and 5 Holdover Brook Trout. Remember, if the stream stocked flows into another county, it needs to be listed separately along with the number of fish stocked in that county. If multiple sections of one stream are stocked, they must be separated on the report with the corresponding number of fish in each section. The columns listed as holdovers are those fish held over after one year regardless of how old they are.

Example of proper way to fill out form:

Date Stocked	Stream or Water Name	County	Stream Section	Tributary to	Yearling Brook	Yearling Brown	Yearling Rainbow	Yearling Golden	Holdover Brook	Holdover Brown	Holdover Rainbow	Holdover Golden
3/20/21	Blacklog Ck	Juniata	2	Aughwick Ck	200	300	400	10	10	3	2	2
3/20/21	Blacklog Ck	Huntingdon	1	Aughwick Ck	300	400	200	20	5	3	5	2
3/25/21	Trout Rn	Perry	3	Fishing Ck	150	100		5				
4/25/21	Six Mile Rn	Centre	2	Mosh. Ck	200	500		10	5	6		2
4/27/21	Bald Eagle Ck	Centre	1	W Br Susq.R.	300	600	1000	50	10	50	50	10

Instructions for Annual Report (continued)

Page 3: In the *first section* of this page please enter the average sizes of each species for each season (fall, pre, and in-season). This will reflect the overall average size of the nursery's fish each year.

In the *second section* please enter the total pounds and cost of both fish feed and salt purchased for the year. **Please fill out this section even if the feed or salt was donated. If you do not have an exact amount, give us your best estimate of lbs of feed fed.**

The *last section* is the Sponsor data report. Please answer all questions to the best of your knowledge, paying close attention to any costs the club may have incurred in operating the nursery.

Please submit this report to PA Fish & Boat Commission, 1735 Shiloh Road, State College, PA 16801 **no later than July 15 of each year.** Please be diligent about this and report in a timely manner. Several members should be capable of filling out this report, in case the usual responsible individual has personal issues preventing him from completing and mailing the form on time. Every year there are sponsors who are exceedingly late with this report and therefore the CNU cannot submit its annual report on time. **Late reports are a violation of the Cooperative Nursery Policy (Section IV-1 and 12) and sponsors will now be held accountable.**

The last two lines are for the printed name and signature of the person completing this report. This will be used if there are any questions about the information on this report.

Please make a copy of your annual report.