

# PENNSYLVANIA FISH AND BOAT COMMISSION

Bureau of Law Enforcement

PFBC-500 (10/20) Office Use Only	<b>APPLICATION FOR PERMIT SPECIAL ACTIVITIES</b>	Office Use Only PFBC District:
Date to Harrisburg:	#	Date Sent:
-- READ REGULATIONS ON PAGE 2 BEFORE COMPLETING THIS FORM--INSTRUCTIONS: Submit this application to the Region Office that corresponds with the County the event will be held, in accordance with application deadlines listed below.		
<b>1. SPONSORING ORGANIZATION: Please print legibly</b>	<b>2. CONTACT PERSON: (If different than item 1)</b>	
Name:	Name:	
Address:	Address:	
City/State/Zip:	City/State/Zip:	
Contact Email:	Contact Phone:	
Date Submitted (see deadlines below):	Signature:	

**APPLICATION DEADLINES** - Note: Permit not required for less than 10 participating, except for use of PFBC property.

1. Fishing Tournaments involving 50 or more boats – October 1 to December 1 of the year prior to the year of proposed tournament.
2. Fishing Tournaments involving 49 or less boats or shore fishing – at least 60 days prior to date of proposed tournament.
3. Fishing Derbies – 60 days prior to the date of the derby.
4. Marine Event – 60 days prior to the date of the event.
5. Use of Commission Property – 60 days prior to the date of use.
6. Online Catch/Photo/Release (CPR) Tournaments - 60 days prior.
7. Fly Fishing Competition – 60 days prior to the date of the event.

**EVENT INFORMATION:** Indicate n/a (blocks 3-14) if information requested does not apply to this event.

**TYPE OF EVENT:**     Fishing Tournament (50 + boats)                       Fishing Derby                       On line CPR Tournament                       Fly Fishing Competition  
                                   Fishing Tournament (49 or less boats)                       Marine Event                       Use of Commission Property

**EVENT IS ON:**     PFBC Property/Access Area                       Children/Special Population Area (see Regulation 5 on page 2)  
                                   Corps of Engineers Water                       Stocked Trout Waters  
                                   State Parks Water                       County – or – Utility Company Waters                       Wild Trout Waters

<b>3. COUNTY(S):</b>	<b>3a. BODY OF WATER(S):</b>	<b>3b. SIZE OF WATER AREA</b> Stream/River (miles): Pond/Lake (acres):	<b>3c. SPECIFIC AREA(S):</b>
<b>4. DATE(S):</b>	<b>TIME(S):</b>	<b>5. NUMBER OF PARTICIPANTS:</b>	<b>6. NUMBER OF VEHICLES: (parking)</b>
<b>7. RECIRCULATING/AERATED TEMPERATURE CONTROLLED LIVEWELLS BEING USED?</b> <input type="checkbox"/> YES <input type="checkbox"/> NO			<b>8. DESCRIBE ACTIVITY:</b>
<b>9. CULLING REQUESTED?</b> <input type="checkbox"/> YES <input type="checkbox"/> NO See Regulation 6 on page 2 of this permit app. (largemouth, smallmouth & spotted bass only)			<b>10. PRIMARY SPECIES FISHED FOR:</b>  IF TROUT ARE BEING STOCKED FOR EVENT, INDICATE WHICH SPECIES BELOW. <input type="checkbox"/> Brook Trout <input type="checkbox"/> Brown Trout <input type="checkbox"/> Rainbow Trout <input type="checkbox"/> Golden Rainbow Trout <input type="checkbox"/> Tiger Trout <input type="checkbox"/> Other
<b>10a. OBTAINED FROM:</b>  IF STOCKED TROUT, LIST SPECIFIC NAME OF HATCHERY(S) BELOW.		<b>10b. NUMBER OF FISH STOCKED:</b>	<b>10c. HOW WILL CAUGHT FISH BE DISPOSED OF?</b> <input type="checkbox"/> Immediate Catch and Release <input type="checkbox"/> Live Release <input type="checkbox"/> Killed or Taken
<b>11. WILL BOATS BE USED IN CONJUNCTION WITH THIS EVENT?</b> <input type="checkbox"/> YES* <input type="checkbox"/> NO *If YES, will activity impede flow of traffic or create hazard to other boaters? <input type="checkbox"/> YES** <input type="checkbox"/> NO **If YES, see Regulations 7 and 8 on page 2 of this permit application.		<b>11a. HAS LANDOWNER PERMISSION BEEN OBTAINED FOR THIS EVENT?</b> <input type="checkbox"/> YES <input type="checkbox"/> NO	
<b>12. NUMBER OF BOATS PARTICIPATING:</b>	<b>12a. SIZE AND TYPES OF BOATS:</b>	<b>12b. NUMBER OF SAFETY BOATS:</b>	<b>12c. NUMBER OF SPECTATOR BOATS:</b>
<b>13. IF PRIZES ARE AWARDED, ON WHAT BASIS WILL THEY BE AWARDED?</b> (Regarding additional comments, flyers, etc., see page 2)			<b>14. WILL ENTRY FEES BE CHARGED?</b> <input type="checkbox"/> YES <input type="checkbox"/> NO

**OFFICIAL USE ONLY – APPLICANT – DO NOT WRITE BELOW THIS LINE – OFFICIAL USE ONLY**

**YOU ARE AUTHORIZED TO CONDUCT THE SPECIAL ACTIVITY IN ACCORDANCE WITH THE INFORMATION CONTAINED IN THIS APPLICATION. APPLICABLE REGULATIONS ON REVERSE AND ANY SPECIAL CONDITIONS BELOW OR WHICH MAY BE ATTACHED HERETO.**

CULLING AUTHORITY? <input type="checkbox"/> YES <input type="checkbox"/> NO Per Regulation 6 on page 2 of this permit.	<b>PERMIT NUMBER:</b>	CATCH REPORT REQUIRED? <input type="checkbox"/> YES <input type="checkbox"/> NO Due Date: _____ <small>If YES, send catch report, within 30 days, to: PA Fish and Boat Commission, Division of Fisheries Management, 595 East Rolling Ridge Drive, Bellefonte, PA 16823</small>
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**DATE ISSUED:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

ADDITIONAL COMMENTS. Attach any promotional flyer and/or entry blanks to be used in conjunction with this event. Attach a separate sheet for any drawings. Note "ATTACHMENT" in this block.

**GENERAL PERMIT CONDITIONS**

1. This permit does not give any right to property, either in real estate or in material, nor does this permit convey any exclusive privileges, nor shall it be construed to grant or confer any right, title, easement or interest in, to or over any land belonging to the Commonwealth of Pennsylvania, neither does it authorize any injury to private rights, nor any infringement of Federal, State, or local laws or regulations.
2. Permittee will be held responsible for policing the area immediately following its use. Payment of a deposit may be required to ensure that the area is restored to its appearance before the event.
3. Permittee agrees to indemnify and save harmless the Commonwealth of Pennsylvania, its officers, agents and employees for any and all claims and losses for personal injuries or property damage to any person, firm, or corporation arising out of the exercise of this permit.
4. Tagged fish contests are prohibited on Commission property.
5. Any permit issued for a Childrens/Special Population area is valid for a maximum of 60 days.
6. **SPECIAL PERMIT CONDITION WHEN CULLING PERMITTED:** Requires the use of recirculating or aerated temperature-controlled livewells. Instructions on use must be distributed to all contestants and limits fishing hours to no more than nine (9) hours per day. Tournament rules must include a penalty for the return of any dead or distressed fish to the water. **[Applies to largemouth, smallmouth, and spotted bass only.]**

**PERMIT CONDITIONS APPLICABLE TO MARINE EVENTS**

7. A Marine Event is any unusual congregation of boats for a specific purpose, including events such as races, rodeos, demonstrations, exhibitions, boat parades, boat-fishing tournaments, etc.
8. This permit does not restrict the area to navigation by others unless specified by special local regulations.
9. If special local regulations are made restricting this area to navigation by event participants only, the sponsor shall ensure that the course is opened periodically to permit the flow of traffic. Spectator craft shall not be allowed within 100 feet of the course while the event is in progress. Sponsor of event must notify local news media of all special local regulations.
10. The sponsoring organization is responsible for the safe conduct of this event. Sufficient safety boats shall be provided for the safety of spectator boats as well as participants.
11. All races, practice runs, and other activities authorized by this permit shall be conducted over the prescribed course only or in the prescribed area and within the prescribed time.
12. Buoys, signs, or other obstructions to navigation authorized by this permit shall be installed as soon as practicable prior to the event and in no case more than 48 hours before unless specifically authorized. These buoys, signs, or other obstructions shall be removed immediately following the event and in no case shall they remain in the water more than 48 hours unless specifically authorized.
13. All boats utilizing Fish and Boat Commission owned or controlled property must have a current, valid registration.
14. All boating accidents involving death, disappearance, injury requiring medical attention, or aggregate property damage in excess of \$2,000 shall be reported to the Fish and Boat Commission in the manner prescribed by current regulation.

<b>Area Fisheries Manager/Unit Leader:</b> ___ Approved ___ Disapproved Date:	Comments or additional conditions:
<b>Waterways Conservation Officer:</b> ___ Approved ___ Disapproved Date:	Comments or additional conditions:
<b>Regional Manager:</b> ___ Approved ___ Disapproved Date:	Comments or additional conditions:
<b>DCNR/Corps Engineer/Other:</b> ___ Approved ___ Disapproved Date:	Comments or additional conditions:
<b>Reviewed by:</b> ___ Approved ___ Disapproved Date:	Comments or additional conditions:

**HARRISBURG OFFICE USE:**

APPLICANT: (Original)	REGION:	WCO:	DCNR, HBG:	STATE PARK:	HBG FILE:	PFBC-FISHERIES ___ PFBC-MAINT. ___
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Either by mail or email, submit one application to the appropriate Bureau of Law Enforcement Office listed below covering the county where the event will be held in accordance with the application deadlines.

**PENNSYLVANIA FISH AND BOAT COMMISSION  
LAW ENFORCEMENT REGIONAL OFFICES**

**NORTHWEST REGION**

11528 State Highway 98  
Meadville, PA 16335

**COUNTIES:** Butler, Clarion, Crawford, Erie, Forest, Lawrence, Mercer, Venango, and Warren

**Phone: 814-337-0444**

**Email: RA-FBNWRLE@PA.GOV**

**SOUTHWEST REGION**

236 Lake Road  
Somerset, PA 15501

**COUNTIES:** Allegheny, Armstrong, Beaver, Cambria, Fayette, Greene, Indiana, Somerset, Washington and Westmoreland

**Phone: 814-445-8974**

**Email: RA-FBSWRLE@PA.GOV**

**NORTHEAST REGION**

5566 Main Road  
Sweet Valley, PA 18656

**COUNTIES:** Bradford, Carbon, Columbia, Lackawanna, Luzerne, Monroe, Pike, Sullivan, Susquehanna, Wayne, and Wyoming

**Phone: 570-477-5717**

**Email: RA-FBNERLE@PA.GOV**

**SOUTHEAST REGION**

Box 9  
Elm PA, 17521

**COUNTIES:** Berks, Bucks, Chester, Delaware, Lancaster, Lehigh, Montgomery, Northampton, Philadelphia, and Schuylkill

**Phone: 717-626-0228**

**Email: RA-FBSERLE@PA.GOV**

**NORTHCENTRAL REGION**

595 East Rolling Ridge Drive  
Bellefonte, PA 16823

**COUNTIES:** Cameron, Centre, Clearfield, Clinton, Elk, Jefferson, Lycoming, McKean, Montour, Northumberland, Potter, Snyder, Tioga, and Union

**Phone: 814-359-5250**

**Email: RA-FBNCRLE@PA.GOV**

**SOUTHCENTRAL REGION**

1704 Pine Road  
Newville PA, 17241-9543

**COUNTIES:** Adams, Bedford, Blair, Cumberland, Dauphin, Franklin, Fulton, Huntingdon, Juniata, Lebanon, Mifflin, Perry, and York

**Phone: 717-486-7087**

**Email: RA-FBSCRLE@PA.GOV**

For statewide events, submit original application to the Bureau of Law Enforcement Headquarters at the address below.

**PFBC-BLE**

**PO Box 67000**

**Harrisburg, PA 17106 or Email: RA-PFBCBLEHBG@PA.GOV**