



# Year 2001 PFBC Photography Contest

**PICTURE THIS!** Your photograph in *Pennsylvania Angler & Boater Magazine*, in Commission publications, on the Commission's web site, and on Commission exhibits!



The Year 2001 Pennsylvania Fish & Boat Commission Photography Contest is intended to foster a greater appreciation for Pennsylvania's fishing and boating, and aquatic resources.

Contest winners will receive a certificate, the limited-edition year 2001 trout stamp patch and the limited-edition year 2001 nongame species patch. Honorable Mention winners receive a certificate and the limited-edition year 2001 nongame species patch.

Contest winners and honorable mention winners will receive a certificate. Winners will also receive a large-size (6-inch diameter) 10th Anniversary Trout Stamp patch. Honorable Mention winners will receive a year 2000 Trout Stamp patch. Winning entries and honorable mentions may appear in a contest feature article in a future issue of *Pennsylvania Angler & Boater*. All entries may also be used elsewhere in the magazine, on the magazine's cover, in Commission publications, on the Commission's web site, and in Commission exhibits.

The contest will run from May 2001 through December 2001.

## Rules

- The contest is open to amateur photographers (anyone who makes less than half one's annual income from taking and/or selling photographs).
  - Commission employees and volunteers and their immediate family members are not eligible.
  - Entries must be original works taken in Pennsylvania, and they must have been taken by the person entering the contest.
  - Entries must also show adherence to Pennsylvania fishing and boating laws and regulations.
  - In photographs all boaters, and anglers in boats, must be wearing properly fitted, buttoned and zipped life jackets.
  - Entrants are responsible for securing photo releases from identifiable subjects.
  - Entrants may submit only mounted 35mm color slides, color prints in sizes 3 1/2"x5", 4"x6", 5"x7", or 8"x10", or unmounted medium-format and large-format transparencies.
  - All submissions must be in color—no black-and-white photos.
  - All submissions must be original—no duplicate slides or electronic submissions.
  - No mounted, over-matted, framed or glassed prints will be accepted.
  - No electronic or digital submissions.
  - Retouched or electronically manipulated entries are not allowed.
  - Please do not send negatives.
  - Each photo must include the entrant's name, address, phone number, location of the photograph, species identification (if applicable), and category, in addition to a fully completed official entry form on this page for each category entered.
  - Participants are limited to a total of two entries per category. Multiple submissions are allowed, as long as entrants submit no more than two items per category.
  - The Pennsylvania Fish & Boat Commission shall have the right to digitize and use all submissions for publishing, illustration, World Wide Web display, advertising, trade, exhibitory and promotion, or any other use in any medium for any purpose without compensation.
- Entrants who want their materials returned must include a self-addressed, stamped envelope with the right amount of postage and appropriate packaging to safeguard materials. Submissions that do not include return envelopes and postage will not be returned.

## Photo Contest Entry Form

[www.fish.state.pa.us](http://www.fish.state.pa.us)

Complete this form with each entry and mail to: PFBC Photo Contest, PA Fish & Boat Commission, P.O. Box 67000, Harrisburg, PA 17106-7000. The deadline for the Commission's receiving entries is December 31, 2001.

Entrant's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail (if available): \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

### Categories

- 1. Seasonal Fishing and/or Boating
- 2. Family Fishing and/or Boating
- 3. Reptiles and Amphibians (Animal closeups, or photos with the animals as the primary subject)
- 4. Invertebrates (worms, aquatic insects, crustaceans, mussels)
- 5. Fishing & Boating Resources (primarily waterway scenic emphasis)

### Office use only - Leave blank

Category:Entry #:

*This form may be photocopied.*