### APPLICATION FOR PERMIT SPECIAL ACTIVITIES

**Date to Harrisburg:**  
**Date Submitted (see deadlines below):**

<table>
<thead>
<tr>
<th>Application Deadline</th>
<th>Description</th>
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</table>
| 1. Fishing Tournaments involving 50 or more boats – October 1 to December 1 of the year prior to year of proposed tournament. | **Per APPLICABILITY**  
**Regarding additional comments, flyers, etc., see page 2** |
| 2. Fishing Tournaments involving 49 or less boats or shore fishing – at least 60 days prior to date of proposed tournament. |  
**EXCEPTION: Flies** |
| 3. Fishing Derbies – 60 days prior to the date of the derby. |  
**EXCEPTION: Flies** |
| 4. Marine Event – 60 days prior to the date of event. |  
**EXCEPTION: Flies** |
| 5. Use of Commission Property – 60 days prior to the date of use. |  
**EXCEPTION: Flies** |
| 6. Online Catch/Photo/Release (CPR) Tournaments-60 days prior. |  
**EXCEPTION: Flies** |
| 7. Fly Fishing Competition – 60 days prior to the date of the event. |  
**EXCEPTION: Flies** |

**EVENT INFORMATION:** Indicate n/a (blocks 3-14) if information requested does not apply to this event

<table>
<thead>
<tr>
<th>Type of Event</th>
<th>Fishing Tournament (50 + boats)</th>
<th>Fishing Derby</th>
<th>On line CPR Tournament</th>
<th>Fly Fishing Competition</th>
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<tbody>
<tr>
<td></td>
<td>Fishing Tournament (49 or less boats)</td>
<td>Marine Event</td>
<td>Use of Commission Property</td>
<td></td>
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<tr>
<td>Event On</td>
<td>PFBC Property/Access Area</td>
<td>Children/Special Population Area (see Regulation 5 on page 2)</td>
<td></td>
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<tr>
<td></td>
<td>Corps of Engineers Waters</td>
<td>Stocked Trout Waters</td>
<td></td>
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<tr>
<td></td>
<td>State Parks Waters</td>
<td>County – or – Utility Company Waters</td>
<td>Wild Trout Waters</td>
<td></td>
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### 3. COUNTY(s)

<table>
<thead>
<tr>
<th>3a. BODY OF WATER(s)</th>
<th>3b. SIZE OF WATER AREA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stream/River (miles):</td>
<td>Pond/Lake (acres):</td>
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</table>

### 4. DATE(s)

<table>
<thead>
<tr>
<th>4. TIME(s)</th>
<th>5. NUMBER OF PARTICIPANTS</th>
<th>6. NUMBER OF VEHICLES (parking)</th>
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</thead>
</table>

### 8. DESCRIBE ACTIVITY:

**YES**  
**NO**

### 10. PRIMARY SPECIES FISHED FOR:

**YES**  
**NO**

### 11. WILL BOATS BE USED IN CONJUNCTION WITH THIS EVENT?

**YES**  
**NO**

### 12. NUMBER OF BOATS PARTICIPATING:

**YES**  
**NO**

### 13. IF PRIZES ARE AWARDED, ON WHAT BASIS WILL THEY BE AWARDED?

**YES**  
**NO**

### 14. WILL ENTRY FEES BE CHARGED?

**YES**  
**NO**

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**Signature:**

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**Note:** "ATTACHMENT" in this block.
PFBC-500, Application for Permit Special Activities - Page 2

GENERAL PERMIT CONDITIONS

1. This permit does not give any right to property, either in real estate or in material, nor does this permit convey any exclusive privileges, nor shall it be construed to grant or confer any right, title, easement or interest in, to or over any land belonging to the Commonwealth of Pennsylvania, neither does it authorize any injury to private rights, nor any infringement of Federal, State, or local laws or regulations.

2. Permittee will be held responsible for policing the area immediately following its use. Payment of a deposit may be required to ensure that area is restored to its appearance before the event.

3. Permittee agrees to indemnify and save harmless the Commonwealth of Pennsylvania, its officers, agents and employees for any and all claims and losses for personal injuries or property damage to any person, firm or corporation arising out of the exercise of this permit.

4. Tagged fish contests are prohibited on Commission property.

5. Any permit issued for a Children's/Special Population area is valid for a maximum of 60 days.

6. SPECIAL PERMIT CONDITION WHEN CULLING PERMITTED: Requires the use of recirculating or aerated temperature-controlled livewells. Instructions on use must be distributed to all contestants and limits fishing hours to no more than nine (9) hours per day. Tournament rules must include a penalty for the return of any dead or distressed fish to the water. [Applies to largemouth, smallmouth and spotted bass only]

PERMIT CONDITIONS APPLICABLE TO MARINE EVENTS

7. A Marine Event is any unusual congregation of boats for a specific purpose, including events such as races, rodeos, demonstrations, exhibitions, boat parades, boat-fishing tournaments, etc.

8. This permit does not restrict the area to navigation by others unless specified by special local regulations.

9. If special local regulations are made restricting this area to navigation by event participants only, the sponsor shall ensure that the course is opened periodically to permit the flow of traffic. Spectator craft shall not be allowed within 100 feet of the course while the event is in progress. Sponsor of event must notify local news media of all special local regulations.

10. The sponsoring organization is responsible for the safe conduct of this event. Sufficient safety boats shall be provided for the safety of spectator boats as well as participants.

11. All races, practice runs and other activities authorized by this permit shall be conducted over the prescribed course only or in the prescribed area and within the prescribed time.

12. Buoy signs or other obstructions to navigation authorized by this permit shall be installed as soon as practicable prior to the event and in no case more than 48 hours before unless specifically authorized. These buoys, signs or other obstructions shall be removed immediately following the event and in no case shall they remain in the water more than 48 hours unless specifically authorized.

13. All boats utilizing Fish and Boat Commission owned or controlled property must have a current, valid registration.

14. All boating accidents involving death, disappearance, injury, requiring medical attention or aggregate property damage in excess of $2000 shall be reported to the Fish and Boat Commission in the manner prescribed by current regulation.

<table>
<thead>
<tr>
<th>Area Fisheries Manager/Unit Leader:</th>
<th>Approved</th>
<th>Disapproved</th>
<th>Comments or additional conditions:</th>
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<tr>
<td>Date:</td>
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<tr>
<th>Waterways Conservation Officer:</th>
<th>Approved</th>
<th>Disapproved</th>
<th>Comments or additional conditions:</th>
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<td>Date:</td>
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<tr>
<th>Regional Manager:</th>
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<th>Comments or additional conditions:</th>
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<tr>
<th>DCNR/Corps Engineer/Other:</th>
<th>Approved</th>
<th>Disapproved</th>
<th>Comments or additional conditions:</th>
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<tr>
<th>Reviewed by:</th>
<th>Approved</th>
<th>Disapproved</th>
<th>Comments or additional conditions:</th>
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HARRISBURG OFFICE USE:

APPLICANT (Original) | REGION: | WCO: | DCNR, Hbg | STATE PARK: | HBG FILE | PFBC-FISHERIES | PFBC-MAINT. |
---------------------|---------|-----|-----------|------------|----------|----------------|------------|
Submit one original application to the appropriate Bureau of Law Enforcement Regional Office listed below covering the county where the event will be held in accordance with the application deadlines.

**PENNSYLVANIA FISH AND BOAT COMMISSION**

**LAW ENFORCEMENT REGIONAL OFFICES**

**NORTHWEST REGION**
11528 State Highway 98
Meadville PA 16235
**COUNTIES:** Butler, Clarion, Crawford, Erie, Forest, Lawrence, Mercer, Venango, and Warren

**SOUTHWEST REGION**
236 Lake Road
Somerset PA 15501
**COUNTIES:** Allegheny, Armstrong, Beaver, Cambria, Fayette, Greene, Indiana, Somerset, Washington and Westmoreland

**NORTHEAST REGION**
5566 Main Road
Sweet Valley PA 18656
**COUNTIES:** Bradford, Carbon, Columbia, Lackawanna, Luzerne, Monroe, Pike, Sullivan, Susquehanna, Wayne, and Wyoming

**SOUTHEAST REGION**
Box 9
Elm PA 17521
**COUNTIES:** Berks, Bucks, Chester, Delaware, Lancaster, Lehigh, Montgomery, Northampton, Philadelphia, and Schuylkill

**NORTHCENTRAL REGION**
595 East Rolling Ridge Drive
Bellefonte, PA 16823
**COUNTIES:** Cameron, Centre, Clearfield, Clinton, Elk, Jefferson, Lycoming, McKean, Montour, Northumberland, Potter, Snyder, Tioga, and Union

**SOUTHCENTRAL REGION**
1704 Pine Road
Newville PA 17241 9543
**COUNTIES:** Adams, Bedford, Blair, Cumberland, Dauphin, Franklin, Fulton, Huntingdon, Juniata, Lebanon, Mifflin, Perry, and York

For statewide events submit original application to Bureau of Law Enforcement Headquarters at the address below.

PFBC-BLE
PO Box 67000
Harrisburg, PA 17106