



To: Emergency Boat Operations and Rescue Instructor Candidates

From: Chris A. Calhoun – Course Coordinator

Date: 12/5/2023

Re: Course Information

# **Training Course Overview:**

This two-day course will instruct the student how to teach the Pennsylvania Fish and Boat Commission (PFBC) Emergency Boat Operations and Rescue curriculum. Classroom and practical hands-on training include: boat selection, recommended equipment, boat handling, moving-water tactics, and boat rescue techniques. Students must demonstrate teaching competency in the classroom, and outdoor practical sessions. **They must also demonstrate all practical skills with instructor level proficiency.** EBOR meets NFPA 1670 Technician-level guidelines. Video clip: https://youtu.be/2lUmCuBD0VU

## Pre-requisite:

- Water Rescue & Emergency Response Instructor
- Emergency Boat Operations and Rescue (basic level) or equivalent nationally recognized program
- Boating Safety Education Certificate (hyperlink to course information)
- CPR and first aid training
- Teaching experience in EMS, rescue, fire, or similar discipline
- All documentation must be submitted with registration form

### Dates, Times, and Location of Training:

September 14-15, 2024

- Saturday Classroom and outdoor practical start time 8:00 am
- Sunday Classroom and outdoor practical

Location of Course: PFBC Headquarters – 1601 Elmerton Ave. - Harrisburg, PA 17106-7000

#### Course Cost:

PA Resident	Out-of-State	
• \$450	• \$550	
• Cost <b>DOES NOT</b> include lodging or meals	Cost <u>DOES NOT</u> include lodging or meals	

<u>HEALTH AND SAFETY Plan</u> – Information will be provided prior to training. Plan will follow universal health mandates and guidelines at time of training.

# Hazards of Training:

Students must be prepared to engage in strenuous activities in <u>extreme weather and water conditions</u>. Students must be able to swim. If a student has a known medical condition that could foreseeably jeopardize his/her safety during participation or be aggravated by participation, <u>the student should not participate</u>.

#### Water Hazards:

• Cold, deep, and swift water - water obstructions (i.e. rocks, strainers, free floating debris, etc.) - other water users (fishing and boating) – please be courteous.

#### Environmental Hazards:

• Uneven walking surface and loose debris - slippery rocks, steep slopes, and shoreline - poisonous plants, animals, and insects - traffic

#### Weather Hazards

• Temperature – hot (hyperthermia) or cold (hypothermia) - Storms – lightening (all training will stop until storm has passed). Students will be directed to shelter. Rain, snow or hail may or may not stop training exercise. Weather emergencies will be handled at the discretion of the instructor trainers. - Sun – risk of sunburn

## Student Equipment Requirements:

- Customized U. S. Coast Guard approved PFD Type III or V with knife, 2 locking carabineers and whistle
- Water rescue helmet must provide front, side, and back of head protection
- Appropriate thermal protection for weather and environmental conditions: Mandatory Dry suit (Note: cold water exposure, immersion, survival, and ice rescue suits are prohibited for moving water).
   Thermal layering under dry suit inner wicking material (i.e. polypropylene) Middle insulation material (i.e. polyester)
- Hand protection for working with rope neoprene gloves
- Feet protection river sneakers or neoprene water rescue boots with synthetic or wool blend socks
- Straps for glasses
- Fluids (water or sports drink) and food (high energy snacks)
- Personal items (first aid needs (i.e. inhalers, EpiPen, hygiene items, sunscreen, etc.)
- Towel
- Gear bag and large garbage bag to hold wet items

<u>Lodging Options near PFBC Headquarters</u> - Recommended location would be the Staybridge Suites. It is just down the hill from the office.

Staybridge Suites Harrisburg - 920 Wildwood Park Drive Harrisburg PA 17110

Telephone: 1-717-233-3304 Distance: 1 mile from PFBC Headquarters

**Holiday Inn Express East -** 4021 Union Deposit Road - Harrisburg PA 17109 Telephone: 1-717-561-8100 Distance: 2.4 miles from PFBC Headquarters

Springhill Suites by Marriott Harrisburg Hershey - 15 Capital Drive at I-81

Harrisburg PA 17110 Telephone: 717-540-5100 Distance: 1 mile from PFBC Headquarters

If you have any questions regarding the training, please contact me at 724.287.8711 ext. 8238 or by email <a href="mailto:chris.calhoun@bc3.edu">chris.calhoun@bc3.edu</a> (include in the subject line of the email <a href="mailto:water rescue training">water rescue training</a> – I will not open email from unknown senders because of email virus concerns).



# BUTLER COUNTY COMMUNITY COLLEGE NON-CREDIT REGISTRATION FORM (PLEASE PRINT)

LAST NAME	FIRST NAME		MI	
STREET ADDRESS			CITY	
STATE	ZIP CODE		COUNTY OF RESIDENCE	
DATE OF BIRTH			SEX M/F	
( )			( )	
HOME PHONE			WORK PHONE	
E-MAIL ADDRESS	(RECEIVE S	SCHEDULE UPDAT	ES/EVENT NEWS)	
SIGNATURE		DAT	E	
IS THIS YOUR FIRST CLASS	AT BCCC?	YES NO		
ARE YOU A PERMANENT* RI (*LIVED IN PA FOR THE LAST ) PLEASE ENROLL ME I	12 MONTHS)	_	URSE/WORKSHOP/SEMINAR	
CO	OURSE #	<u> </u>	COURSE TITLE	
1600	34/48263		ency Boat Operations and Rescue Inst.	
1600	34/48264	September 14-15, 2024 OUT-OF – STATE: Eme September 14-15, 2024	ergency Boat Operations and Rescue Inst.	
PA Resident \$450.0 Attached is my che Charge to my:VIS	ck payable to BC AMa	3Attached sterCardDiscove	ate \$550.00 (check made payable to BC3) is my check payable to BC3 er CardAmerican Express	
Account Number Expiration Date			<del></del>	
Signature				
Send all pre-requisite in Butler County Conductor Attn: Maria Chva PO Box 1203	mmunity College			
Butler, PA 16003				
	.8711 ext. 8355	Fax: 724.284.8548	03/05 BC3 IS AN EOF/AA INSTITUTION	